



SARAS 5.0

School Affiliation Re-Engineered Automation  
System



## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRARAMBHIKA
2	AFFILIATION NO.(IF APPLICABLE)	330564
3	SCHOOL CODE (IF APPLICABLE)	65556
4	COMPLETE ADDRESS WITH PIN CODE	AT AHMEDPUR, BALUAA, POST - MANER, DISTT. PATNA, PATNA, BIHAR - 801113
5	PRINCIPAL NAME	Ritu Srivats
6	PRINCIPAL QUALIFICATION	M.A. B Ed
7	SCHOOL EMAIL ID	info@prarambhika.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9823858822

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.prarambhika.com/affiliationLetter">www.prarambhika.com/affiliationLetter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.prarambhika.com/TrustCertificate">www.prarambhika.com/TrustCertificate</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.prarambhika.com/NOC">www.prarambhika.com/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.prarambhika.com/RecognitionCertificate">www.prarambhika.com/RecognitionCertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.prarambhika.com/BuildingCertificate">www.prarambhika.com/BuildingCertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.prarambhika.com/FireCertificate">www.prarambhika.com/FireCertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.prarambhika.com/SelfCertificate">www.prarambhika.com/SelfCertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.prarambhika.com/WaterHealthCertificate">www.prarambhika.com/WaterHealthCertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.prarambhika.com/FeeStructure">www.prarambhika.com/FeeStructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.prarambhika.com/AcademicCalender">www.prarambhika.com/AcademicCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.prarambhika.com/List_of_SMC">www.prarambhika.com/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.prarambhika.com/Link_of_PTA">www.prarambhika.com/Link_of_PTA</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.prarambhika.com/Link_of-ThreeYearResult">www.prarambhika.com/Link_of-ThreeYearResult</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ritu Srivats
2	TOTAL NO. OF TEACHERS	20
	PGT	12
	TGT	02
	PRT	06
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Kumari Shalini
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bineeta Kumari

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	38	97.44	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	14	77.78	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE	6474.97

	SCHOOL (IN SQ MTR)		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HP8yswjPQMs&amp;pp=ygUdcHJhcmFtYmhpa2Egc2Nob29sIGluc3BIY3Rpb2">https://www.youtube.com/watch?v=HP8yswjPQMs&amp;pp=ygUdcHJhcmFtYmhpa2Egc2Nob29sIGluc3BIY3Rpb2</a>	

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